

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Public Health and Welfare** recommends **SB 12** be amended on page 1, in line 29, by striking "2022" and inserting "2023"; in line 34, by striking "2022" and inserting "2023"; in line 35, by striking "2022" and inserting "2023"; in line 36, by striking "2023" and inserting "2024";

On page 2, in line 4, by striking "2023" and inserting "2024"; and the bill be passed as amended.

_____Chairperson