

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **House Substitute for SB 173**, on page 4, in line 32, by striking all after "(2)"; by striking all in line 33 through 43;

On page 5, by striking all in line 1 through 18; in line 19, by striking "(3)"; in line 23, after the period by inserting "Not more than 60% of the modernization and expansion projects let to contract by the end of year five of the Eisenhower legacy transportation program shall occur in either rural or urban areas. For purposes of this paragraph, "urban area" means Douglas, Johnson, Sedgwick, Shawnee and Wyandotte counties, and "rural area" means all other counties."

_____ District.