

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Energy, Utilities and Telecommunications** recommends **HB 2618** be amended on page 4, following line 3, by inserting:

"(i) On or before June 30 of each year, the department of commerce shall publish on its website and provide to the legislature a report with information pertaining to applications, challenges and any other pertinent project or application activity."; and the bill be passed as amended.

\_\_\_\_\_Chairperson