## **REPORTS OF STANDING COMMITTEES**

## MR. SPEAKER:

The Committee on **Rural Revitalization** recommends **HB 2516** be amended on page 2, in line 7, by striking "January" and inserting "July";

On page 3, by striking all in lines 23 through 27;

On page 4, in line 20, by striking "January" and inserting "July"; and the bill be passed as amended.

Chairperson