SESSION OF 2018

SUPPLEMENTAL NOTE ON HOUSE BILL NO. 2608

As Recommended by House Committee on Corrections and Juvenile Justice

Brief*

HB 2608 would authorize and direct the Secretary of Corrections (Secretary), on behalf of the Kansas Department of Corrections (KDOC) and the State of Kansas, to convey by quitclaim deed a 1.09 acre parcel of land in Lansing to Leavenworth County Fire District No. 1. The legal description of the parcel is provided in the bill, but if the Secretary determines the description is incorrect, the Secretary would be authorized to convey the property using the correct legal description, with the deed subject to the approval of the Attorney General.

The bill would require the quitclaim deed be in a form approved by the Attorney General.

The bill would be in effect upon publication in the Kansas Register.

Background

The bill was introduced by Representative Deere, who testified in support of the bill in the hearing before the House Committee on Corrections and Juvenile Justice. Also testifying in support was the fire chief of Fire District One. The proponents stated a fire station has been located on the parcel since 1952, and Fire District One and KDOC have negotiated for a transfer of land in exchange for the fire district assuming responsibility for paying the utilities, which KDOC has paid to this point. No neutral or opponent testimony was provided.

^{*}Supplemental notes are prepared by the Legislative Research Department and do not express legislative intent. The supplemental note and fiscal note for this bill may be accessed on the Internet at http://www.kslegislature.org

The House Committee recommended the bill be placed on the Consent Calendar.

According to the fiscal note prepared by the Division of the Budget on the bill, KDOC indicates enactment of the bill would result in utility savings for Lansing Correctional Facility of \$18,000 from the State General Fund in FY 2019. Any fiscal effect associated with enactment of the bill is not reflected in *The FY 2019 Governor's Budget Report*.