## STATE OF KANSAS

## HOUSE OF REPRESENTATIVES

## MR. CHAIRMAN:

I move to amend **SB 282**, as amended by House Committee, on page 20, by striking all in lines 25 through 43;

By striking all on pages 21 through 30;

On page 31, by striking all in lines 1 through 14; in line 15, by striking "21-5701, 65-4101,";

And by renumbering sections accordingly;

On page 1, in the title, in line 2, by striking all after the semicolon; in line 3, by striking "products;"; also in line 3, by striking "21-5701, 65-4101,"

	District