

REPORTS OF STANDING COMMITTEES

MADAM PRESIDENT:

The Committee on **Transportation** recommends **SB 35** be amended on page 1, following line 26, by inserting:

"(e) The secretary of transportation and persons designated by the board of county commissioners of Johnson and Wyandotte counties shall report to the legislature on or before February 1 in 2018, 2019 and 2020, concerning the implementation and operation of the program authorized by this section."; and the bill be passed as amended.

_____Chairperson