REPORTS OF STANDING COMMITTEES

MADAM PRESIDENT:

| The | Committee | on | Federal | and | State | Affairs | recommend | ds HB | 2313 , a | is amend | led by |
|-----------|--------------|-----|------------|-------|---------|----------|-------------|--------|-----------------|----------|--------|
| House C | ommittee of | the | Whole, b | oe am | ended | on page | 13, in line | 30, by | striking | "statute | book' |
| and inser | ting "Kansas | reg | ister"; an | d the | bill be | passed a | s amended. | | | | |

| Chairperson |
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