

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Energy and Environment** recommends **HB 2233** be amended by adoption of the amendments recommended by the House Committee on Energy and Environment as reported in the Journal of the House of Representatives on February 25, 2015, and the bill, as printed with amendments by House Committee, be further amended:

On page 4, in line 16, by striking "shall" and inserting "may"; also in line 16, by striking "upon submission of the state plan" and inserting "of the time limit for submitting a state plan, as necessary"; in line 24, after "secretary" by inserting "and the state corporation commission"; also in line 24, by striking all after "submit"; by striking all in lines 25 through 41; also in line 42, by striking "submitted" and inserting "to the senate committee on utilities and the house committee on energy and environment:

(1) A plan to investigate, review and develop a state plan no later than November 1, 2015; and

(2) information on any final rule adopted by the environmental protection agency under docket EPA-HQ-OAR-2013-0602 no later than February 1, 2016.

(g) The secretary shall present any proposed interim or final state plan proposed for submission to the environmental protection agency to a joint meeting of the senate committee on utilities and the house committee on energy and environment, or an alternate joint committee designated by the legislative coordinating council if the legislature is not in session, for review and input prior to submission of such a plan to the environmental protection agency or any other federal agency. This meeting shall take place at least 45 days prior to the planned submission and

the committee shall provide comments to the secretary within 15 days after the meeting. In the event a final rule is not issued by the environmental protection agency pursuant to docket EPA-HQ-OAR-2013-0602, or the issuance of a final rule is delayed, the secretary shall notify the appropriate chairs of the legislative committees";

Also on page 4, in line 43, by striking "approval" and inserting "review";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly; and the bill be passed as amended.

_____Chairperson