## REPORTS OF STANDING COMMITTEES

## MR. SPEAKER:

The Committee on **Local Government** recommends **HB 2003** be amended on page 2, in line 38, after the second "county" by inserting a comma; also in line 38, by striking "unanimous" and inserting "<sup>2</sup>/<sub>3</sub>"; in line 39, after "vote" by inserting "of the members thereof,"; in line 41, by striking "and that the"; by striking all in line 42; in line 43, by striking "surrounding the land proposed to be annexed"; and the bill be passed as amended.

	Chairperson
 	 Champerson