Steven J. Anderson, CPA, MBA, Director



phone: 785-296-2436 fax: 785-296-0231 steve.anderson@budget.ks.gov

Sam Brownback, Governor

January 28, 2013

The Honorable Steve Huebert, Chairperson House Committee on Local Government Statehouse, Room 149-S Topeka, Kansas 66612

Dear Representative Huebert:

SUBJECT: Fiscal Note for HB 2035 by Representative Weber

In accordance with KSA 75-3715a, the following fiscal note concerning HB 2035 is respectfully submitted to your committee.

HB 2035 would increase the education requirement from 240 classroom hours to 930 program hours for certain contractors to receive their journeyman or residential certificate.

Both the Kansas Association of Counties and the League of Kansas Municipalities state that passage of HB 2035 would have no fiscal effect on local governments.

Sincerely,

Steven J. Anderson, CPA, MBA Director of the Budget

cc: Melissa Wangemann, KAC Larry Baer, LKM