

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The **Agriculture and Natural Resources Budget Committee** recommends **HB 2545** be amended on page 1, in line 29, by striking "2019" and inserting "2018"; in line 32, by striking "2019" and inserting "2018";

On page 2, in line 41, by striking "2019" and inserting "2018";

On page 4, in line 8, by striking "2019" and inserting "2018"; in line 33, by striking "2019" and inserting "2018"; in line 38, by striking "2019" and inserting "2018";

On page 5, in line 38, by striking "2019" and inserting "2018";

On page 6, in line 37, by striking "2019" and inserting "2018";

On page 7, in line 43, by striking "2019" and inserting "2018";

On page 8, in line 5, by striking "2019" and inserting "2018"; in line 10, by striking "2019" and inserting "2018"; in line 17, by striking "2019" and inserting "2018"; in line 24, by striking "2019" and inserting "2018"; in line 30, by striking "2019" and inserting "2018";

On page 9, in line 19, by striking "2019" and inserting "2018"; in line 27, by striking "2019" and inserting "2018"; in line 32, by striking "2019" and inserting "2018"; in line 39, by striking "2019" and inserting "2018";

On page 10, in line 6, by striking "2019" and inserting "2018"; in line 16, by striking "2019" and inserting "2018"; in line 25, by striking "2019" and inserting "2018";

On page 11, in line 41, by striking "2019" and inserting "2018";

On page 12, in line 24, by striking "2019" and inserting "2018";

On page 13, in line 38, by striking "2019" and inserting "2018";

On page 14, in line 30, by striking "2019" and inserting "2018";

On page 15, in line 12, by striking "2019" and inserting "2018";

On page 17, in line 3, by striking "2019" and inserting "2018"; in line 12, by striking "2019" and inserting "2018"; in line 17, by striking "2019" and inserting "2018"; in line 33, by striking "2019" and inserting "2018"; and the bill be passed as amended.

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Chairperson