

HOUSE CALENDAR

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## House Committee Agenda

May 3, 2004

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

### Week of May 3 - 7, 2004

<b>9:00 - 11:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 514-S</b>
<b>Commerce and Labor</b>	<b>Room 241-N</b>
<b>Education</b>	<b>Room 313-S</b>
<b>Taxation</b>	<b>Room 519-S</b>
<b>Utilities</b>	<b>Room 231-N</b>

<b>1:30 - 3:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget Committee</b>	<b>Room 235-N</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 241-N</b>
<b>Education Budget Committee</b>	<b>Room 514-S</b>
<b>Federal and State Affairs</b>	<b>Room 313-S</b>
<b>General Government and Commerce Budget Committee</b>	<b>Room 234-N</b>
<b>Health and Human Services</b>	<b>Room 243-N</b>
<b>Public Safety Budget Committee</b>	<b>Room 527-S</b>
<b>Tax, Judicial, Transportation and Retirement Budget Committee</b>	<b>Room 233-N</b>
<b>Transportation</b>	<b>Room 519-S</b>

<b>3:30 - 5:30 p.m.</b>	<b>Monday and Wednesday</b>
<b>Agriculture</b>	<b>Room 423-S</b>
<b>Ethics and Elections</b>	<b>Room 526-S</b>
<b>Financial Institutions</b>	<b>Room 527-S</b>

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**Higher Education**  
**Tourism and Parks**

**Room 231-N**  
**Room 241-N**

**Agriculture**

Kay Scarlett, Sec.- Ph 6-7639

Monday, May 3 **10:00 a.m. in Room 423-S**

Hearing and possible action on:

**HR 6034** - Testing for BSE

**3:30 - 5:30 p.m.**

**Economic Development**  
**Environment**  
**Insurance**  
**Local Government**

**Tuesday and Thursday**

**Room 526-S**  
**Room 231-N**  
**Room 527-S**  
**Room 519-S**

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JANET E. JONES, *Chief Clerk.*

KATHY LANGE, *Agenda Clerk*