phone: 785-296-2436 fax: 785-296-0231 steve.anderson@budget.ks.gov

Steven J. Anderson, CPA, MBA, Director

Division of the Budget

Sam Brownback, Governor

February 28, 2011

The Honorable Steve Brunk, Chairperson House Committee on Federal and State Affairs Statehouse, Room 149-S Topeka, Kansas 66612

Dear Representative Brunk:

SUBJECT: Fiscal Note for HB 2344 by House Committee on Federal and State Affairs

In accordance with KSA 75-3715a, the following fiscal note concerning HB 2344 is respectfully submitted to your committee.

HB 2344 would require a permanency plan for a child in out-of-home placement to include the names of all relative placement alternatives that were considered. If a relative placement is not selected, the reason must be documented.

Passage of HB 2344 would have no fiscal effect.

Sincerely,

Steven J. Anderson, CPA, MBA

Director of the Budget

cc: Dan Lewien, SRS

Mary Rinehart, Judiciary