

STATE OF KANSAS

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HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **Substitute for HB 2768**, on page 39, following line 22, by inserting the following:

"(j) On July 1, 2012, or as soon thereafter as moneys are available, the director of accounts and reports shall transfer \$5,000,000 from the court cost fund of the attorney general to the energy efficient loan program fund of the state corporation commission.";

On page 58, following line 25, by inserting the following:

"Energy efficiency loan program fund.....\$5,000,000"

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\_\_\_\_\_ District.