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Dale A. Rodman, Secretary

Sam Brownback, Governor

**Kansas Bioscience Authority Confirmation Hearing Statement  
to  
The Senate Ways and Means Committee**

**By Dale A. Rodman  
Secretary of Agriculture  
Kansas Department of Agriculture**

**May 2, 2012**

Chairman McGinn and Members of the Committee, thank you for the opportunity to appear before you today for this confirmation hearing. I am honored that Governor Brownback selected me to serve on the Kansas Bioscience Authority.

The Governor asked me last year to serve as the administration's point person for the forensic audit conducted of the KBA. The Governor asked Chairman John Carlin to find an independent person separate from the administration and the KBA to lead the audit. After several months, it was finally agreed that the auditor would report only to John Carlin and myself. In this process, I had the opportunity to learn and observe the past and present operating practices of the KBA.

I was asked to become involved with the KBA because of my background of working in many types of business organizations for almost 50 years. I worked for Cargill the majority of those years. When I started in 1963, it was an \$8 billion company with 6,000 employees. When I left in 2002, it was a \$120 billion company with 130,000 employees, and had become a global leader in agribusiness. I have lived, worked and managed businesses and investments in six states and multiple countries. In that process I have been to and done business in more than 40 countries. I understand the complex and unique challenges of competing and investing in the global marketplace — challenges that will certainly be faced by the Kansas bioscience industry.

It is my belief that the National Bio and Agro-Defense Facility (NBAF) and the University of Kansas Cancer Center would not be here today if the funding stream of the KBA had not been available. The coalition of state leaders and legislators worked hard to obtain and develop these on-going projects. The work is not finished. The animal health corridor that stretches between Columbia, Mo. and Manhattan will continue to benefit from the presence of the bioscience authority.

Senate Ways and Means

Date: 05-03-2012

Attachment: 4

I applaud the vision and the work that went into the Kansas Economic Growth Act of 2004 that created the Kansas Bioscience Authority. To quote the act:

“The purpose of the emerging industry investment act is to foster the growth of the bioscience industry in Kansas, to make Kansas a national leader in bioscience, and to make Kansas a desirable location for bioscience entities to locate and grow.”

The emerging industry investment act specifically mentions fostering employment, encouraging research and development, investing in real property and improvements, and investing in equipment and supplies as part of this targeted support of the biosciences in Kansas.

The bioscience industry is extremely important to Kansas, and I am committed to growing this key sector of the state. The selection of KBA board members is also extremely important in further enhancing growth in these areas. I came back to Kansas in my current role to help develop agriculture jobs and grow the Kansas economy as a whole. I look forward to the opportunity to serve Kansas as part of the KBA board and will stand for any questions you may have.

Senate Confirmation Information Summary

Prepared and Submitted by the Office of Governor Sam Brownback

Appointee: Dale A. Rodman

Position: Member, Kansas Bioscience Authority

Expiration Date: March 15, 2016

Term Length: 4 years

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Statutory Authority: K.S.A. 74-99b04

Party Affiliation: R

- Statutory geographic representation Requirements: No more than three voting Members of the Board could be appointed from any one congressional district, at least five of the voting members must be residents of Kansas

Congressional District: 2

County: Shawnee

Size Requirement (*if any*): 11 Members

Other, specify:

- Statutory party affiliation requirement: N/A
- Statutory industry or occupation requirements: Nine members are voting members representing the general public demonstrating leadership in finance, business, bioscience research, plant biotechnology, basic research, health care, legal affairs, biosciences manufacturing or product commercialization, education, or government

Salary: Routine subsistence as provided  
by KSA 75-3223

Predecessor: Sandra Lawrence

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Board Composition Prior to Confirmation of Appointee:

See attached board report.

April 4, 2012

To the Senate of the State of Kansas:

Submitted herewith for confirmation by the Senate are appointments made by me as the Governor of the State of Kansas, pursuant to law.



Sam Brownback  
Kansas Governor

Member, Board of Indigent Defense Services, Andrew D. Wimmer [R], Overland Park, pursuant to the authority vested in me by K.S.A. 22-4522 effective upon the date of confirmation by the Senate, to serve a three year term, to expire January 15, 2014, to succeed Roy Holliday.

Member, Kansas Bioscience Authority, Dale A. Rodman [R], Topeka, pursuant to the authority vested in me by K.S.A. 74-99b04 effective upon the date of confirmation by the Senate, to serve a four year term, to expire March 15, 2016, to succeed Sandra Lawrence.

Member, Pooled Money Investment Board, Robert Chestnut [R], Lawrence, pursuant to the authority vested in me by K.S.A. 75-4221a effective upon the date of confirmation by the Senate, to serve a four year term, to expire March 15, 2016, to succeed himself.

## Kansas Bioscience Authority

Members:		Appointed by	Number of Appointments	Number of Senate Confirmations
Legislators:	0	Governor	2	2
House:	0	House Minority Leader	1	1
Senate:	0	Secretary of Commerce	1	1
Non-Legislative:	11	Senate Minority Leader	1	1
Total Members:	11	Senate President	2	2
		Speaker of the House	2	2
		Ex officio(s)		
		Researcher at State Research University		
		Researcher at State Research University		

### Entity Description

KSA 74-99b04 *et seq.* established the Kansas Bioscience Authority, governed by an 11-member Board of Directors. Nine members are voting members representing the general public demonstrating leadership in finance, business, bioscience research, plant biotechnology, basic research, health care, legal affairs, bioscience manufacturing or product commercialization, education, or government. In addition, one member of the Board is to be an agricultural expert who is recognized for outstanding knowledge and leadership in the field of bioscience. Five voting members of the Board must be Kansas residents.

The Governor, the Speaker of the House, and the President of the Senate each appoint two Board members, and the House Minority Leader and Senate Minority Leader each appoint one member. In addition, one voting member shall be the Secretary of Commerce. No more than three voting members of the Board could be appointed from any one congressional district. Two non-voting members of the Board are to represent state research universities and have research expertise. The voting members are subject to Senate confirmation and will serve four-year terms after conclusion of the initial term, with no more than three consecutive four-year terms. At least five of the voting members must be residents of Kansas. The other two members of the Board are nonvoting members with research expertise representing state universities and shall be appointed by the Kansas Board of Regents and serve at the pleasure of the Board of Regents. All members of the Board and all officers of the Authority will be required to file a written statement of substantial interest.

The Board members are required to meet at least four times per year. Members are compensated as provided in KSA 75-3223 and reimbursed mileage and expenses when attending meetings.

Any voting member of the Board may be removed by an affirmative vote by six members of the board for malfeasance or misfeasance in office, regularly failing to attend meetings, or for any cause which renders the member incapable of or unfit to discharge the duties of director.

### Budget Information

The Bioscience Authority Act, KSA 74-99b01 to -99b20, created a funding mechanism based on the growth of state income-tax withholdings from employees of bioscience-related companies. State taxes that exceed the base-year measurement of such taxes accrue to the Authority for investment in additional bioscience growth. This mechanism makes it unnecessary to raise taxes or reallocate amounts from other state budgets. Revenues that accrue belong exclusively to the Kansas Bioscience Authority and are not part of the state treasury.

## Kansas Bioscience Authority

Gov Appts: 2

Total Appts: 11

**Term Length:** 4 years after initial staggered terms; may have up to 3 consecutive 4 yr terms

**Contact:**

David Vranicar  
President & CEO Marsh is his Assistant  
10900 S Clay Blair Blvd  
Olathe, KS 66061-1301  
(913) 397-8300

**Notes:** After initial terms appointed in 2004, terms will be four years. No more than three voting members from one congressional district. Five members must be residents of Kansas. The authority shall be governed by an eleven-member board. One member of the board shall be an agricultural expert who is recognized for outstanding knowledge and leadership in the field of bioscience. Eight of the members of the board shall be representatives of the general public and are recognized for outstanding knowledge and leadership in the fields of finance, business, bioscience research, plant biotechnology, basic research, health care, legal affairs, bioscience manufacturing or product commercialization, education or government. Of the nine voting members, five must be residents of the state. The other two members of the board shall be nonvoting members with research expertise representing state universities and shall be appointed by the Kansas board of regents. Nonvoting members shall serve at the pleasure of the board of regents.

vranicar@kansashiauthority.org

SSI: Yes

Compensation Statute: Non-compensated

**Appointed By:**

Statute:

http://kansasstatutes.legis.ks.gov/Chapter\_74/Article\_99b/

**Meeting Frequency:**

Dates of Meetings: Monday afternoon and Tuesday morning | Location of Meetings: Stiles Varies | Meetings Frequency: Four times/year.

**Current Chair:**

**Appointed By:**

Party Ratio: NA

**Term Limits:**

Gov Appt Counts	Male/Female	1st-2nd-3rd-4th	R/L/D/U
4:1	1:1:2:1	1:3:7	

Dr. Donald L. Beggs  
1845 Fairmont, Box #26  
Wichita, KS 67260-9700  
beggsd@wvsu.edu

**Position:** Research Development and Advisory Council

**Predecessor:**

**Appointed By:** BOARD OF REGENTS

**Nominations:**

**Reason for Departure:**

Mr. Ken Buchele  
2112 W 22nd Ave  
Emporia, KS 66801-5731  
kenb@eshrust.com

Lyon

KS01

10/21/2011

**Position:** member

**Predecessor:**

**Appointed By:** SENATE PRESIDENT

**Nominations:**

**Reason for Departure:**

The Honorable John W. Carlin  
1208 Wyndham Heights Drive  
Manhattan, KS 66503-8676  
jwcarlin@ksu.edu

Riley

Democratic Party

KS02

67h

22s

6/18/2008

3/15/2012

**Position:** a member

Dr. David R. Franz  
2510 S Shillings Rd  
Frederick, MD 21701-9400  
dfanz@ntrresearch.org

Predecessor: himself- reappointment  
Appointed By: GOVERNOR  
Nominations:  
Reason for Departure:

Frederick

MD06

5/31/2007

3/15/2011

Secretary Daniel R. Glickman  
1600 I St NW  
Washington, DC 20006-4010  
dan\_glickman@mpaa.org

Position: Agricultural Expert- Speaker of the House  
Predecessor: New Position  
Appointed By: SPEAKER OF THE HOUSE  
Nominations:  
Reason for Departure:

District Of Columbia

Democratic Party

DC01

2/11/2010

Ms. Bernadette Gray-Little

Position: Public member -House Minority Leader  
Predecessor: New Position  
Appointed By: HOUSE MINORITY LEADE  
Nominations:  
Reason for Departure:

5/30/2009

Ms. Angela Kreps  
8327 Bluejacket St  
Overland Park, KS 66214-1656  
akreps@kansashbo.org

Position: Research Development and Advisory Council  
Predecessor: Robert Hemmenway  
Appointed By: BOARD OF REGENTS  
Nominations:  
Reason for Departure:

Johnson

KS03

6/8/2007

3/15/2011

Ms. Sandra Lawrence  
2809 W 117th St  
Lenwood, KS 66211-3031  
slawrence@ntrresearch.org

Position: President of the Senate  
Predecessor: Clay Blair  
Appointed By: SENATE PRESIDENT  
Nominations:  
Reason for Departure:

Johnson

Democratic Party

KS03

27th

11s

6/18/2008

3/15/2012

Position: a member  
Predecessor: herself- reappointment  
Appointed By: GOVERNOR  
Nominations:

Mr. Bill R. Sanford  
2617 Bulrush Ln  
Naples, FL 34105-3026  
bsanford@symarkle.com

Reason for Departure:

Collier

Republican Party

FL14

3/30/2007

3/15/2011

Mr. Kirk H. Shutz

Position: President of the Senate - Public Member  
Predecessor: New Position  
Appointed By: SENATE PRESIDENT  
Nominations:  
Reason for Departure:

Mr. Ray Smilor

rsmilor@beysternstitute.org

Position: Research Development and Advisory Council  
Predecessor: Jon Weiland  
Appointed By:  
Nominations:  
Reason for Departure:

Position: KTEC - Public Member  
Predecessor: Stephen O'Connor  
Appointed By: KTEC  
Nominations:  
Reason for Departure:

3/15/2006

3/15/2010



# Dale Rodman

1008 SW Dartmoor Lane, Topeka, KS  
Phone: 830-596-1783 Fax: [Your Fax] E-Mail: darodman@verizon.net

## Profile

Senior Agribusiness Executive with national and international agriculture development and management. Born in Eureka, Kansas and grew up on farm/ranch outside of Toronto, Kansas. I have lived in Europe and Asia and have worked in over 30 countries.

## Experience

### State of Kansas

2010 -

#### Secretary of Agriculture

Cargill, Inc

1963-2002

- 37 years at Cargill, Inc in various management positions both domestic and international in oilseed processing, corn wet milling process, meat slaughter and processing, and corporate responsibility working with feed milling, flour milling, malting, coffee, fertilizer production and distribution, cotton, steel production, cattle feeding, trading, orange juice, hybrid seed development, egg production, poultry processing, pork production and processing, grain origination handling and transportation, sugar, cocoa, rubber, cocoa and chocolate processing, and salt mining and distribution. Retired to Texas in 2002.

Tramco, Inc

1992-1996

- President of family owned manufacturer of heavy duty dry bulk conveying systems

## Education/Professional Development

BS of Science in Agriculture in Feed Milling at Kansas State University

1958-1963

Minnesota Management Institute at the University of Minnesota

1983

## Volunteer Experience

Board of Tax Appeals - Centerville, Ohio - 1972

Board Member of Mid-South Agri-Center - Memphis, Tennessee - 1982-1985

Board Member of Kansas Agricultural Value-Added Center - Topeka, Kansas -- 1992-1996

East Heights UMC Finance Board - Wichita, Kansas - 1988

# Kansas Senate

## Confirmation Oversight Committee

### Appointment Questionnaire

Full Name: Dale A Rodman

Home Address: 1008 SW Dartmoor Ln Topeka, KS 66604-1975 Shawnee

\* Driver's License Number:

\* Social Security Number:

Position to which Appointed: Kansas Bioscience Authority

Appointing Authority: Governor

\* The driver's license and social security numbers will not be made public but are used by the KBI and Department of Revenue.

This Questionnaire is to be fully completed by each appointee appearing before the Senate Confirmation Oversight Committee (Committee) and returned to the Committee Chairman's Office. A meeting of the Committee to consider an appointee will not be scheduled until a completed questionnaire and other forms are received by the Chairman. Please answer each question completely to the best of your knowledge. Should a question not be applicable, please so state. Hand-written responses are strongly discouraged. If filling out this form electronically, "%" should be replaced with "X" by the appropriate response on the form. Please contact your appointing authority if you have questions when completing the form.

Full Name: Dale A Rodman

Position to which Appointed: Kansas Bioscience Authority

Appointing Authority: Governor

Home Address: 1008 SW Dartmoor Ln Topeka, 66604

Business Name:

Business Address:

Position Title:

Home Phone: Business Phone: Cell Phone:

Fax Number: E-Mail Address: darodman@verizon.net

Kansas resident? Yes \*Date of Birth: Place of Birth: Eureka, Kansas

Registered Voter? Yes Party Affiliation: Republican

Congressional District: 2 KS Senate District: 18 KS Representative District: 56

Resident County: Shawnee

Do you have the legal right to live and work in the United States? Yes

Please answer the following questions numbered 1 - 43. Each question MUST BE ANSWERED ON THIS ORIGINAL FORM. If the answer to a question is provided on your resume, please state "See Resume" or if you supply additional attachment(s) with answers, please state "See Attachment(s)" on this form.

1 What is your education background?

BS of Agriculture - Feed Milling - graduated 1963

2 Describe your employment experience. Include any expertise related to the position to which you were

appointed.

**Cargill, Inc. - 1963 to 1992 - Management positions Tramco -1992 to 1996 - President Cargill, Inc. - 1996 to 2002 - Executive Positions**

3 List any professional license that you have obtained and include the number for each license.

None

Why do you feel you are a good candidate for the position to which you have been appointed?

**Strong business experience along with excellent technical skills**

What do you see as the purpose or mission of the role to which you have been appointed?

**To bring business organization and discipline to authority while focusing on proper investments driving job growth in conjunction with the State Economic Plan**

4 **Military Service:** List rank, date and type of discharge from active service.

Yes

**Tennessee National Guard U.S. Army Kansas National Guard Kansas Army Reserves - 1964 to 1969 - Private**

5 **Government Experience:** List any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, appointed or other part-time service or positions) and include dates of service.

Yes

**Secretary of Agriculture - State of Kansas - 2011 to present**

6 **Elective Public Office:** List all elective public offices sought and/or held with dates of service.

Yes (see attached addendum)

7 **Campaigns:** Have you ever played a role or held a position in a political campaign? If so, please identify the candidate(s), the dates of the campaign and describe your involvement.

No

8 **Honors and Awards:** List all scholarships, fellowships, honorary degrees, honorary society memberships and any other special recognition for outstanding service or achievements.

Yes

**Ralston Purina Scholarship to Kansas State University Alpha Mu Milling Society**

9 **Organization Affiliations:** List all civic, cultural, educational, charitable, or work-related organizations that you have been associated with in the past ten years. Include any position held in the organization and the dates of service.

Yes

**Food Bank in Marble Falls Texas**

10 **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status or veteran status? If so, please describe.

No

11 **Issues:** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue?

Yes

**Immigration, Animal Welfare, and Bioscience Industry in Kansas**

12 **Submission of Views:** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particularly controversial issue other than in an official governmental capacity? If so, please describe.

No

13 **Associations:** Have you ever had any association with any person, group or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If so, please describe.

No

14 **Opposition:** you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If so, please identify and explain the basis for the potential attack.

No

15 **Miscellaneous:** List any factors, other than the information provided above, which particularly qualifies you or is relevant to the position to which you are seeking appointment? Include any special skills.

No

50 years of business experience

16 **Relationship to Governmental Employees:** Are you or your spouse or other close family members related to any state governmental official or employee? If so, please provide details.

No

17 **Compensation:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If so, please explain.

Yes

**Salary from the Department of Agriculture**

- 18 **Business Relationships:** Describe any business relationship, dealing or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state.

No

- 19 **Transactions with Officials:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If so, please explain.

No

- 20 **Spouse or Other Family Members:** If the nature of employment for your spouse or other close family member is related in any way to the position to which you have been appointed, please indicate the employer, the position and the length of time it has been held. If not, please so state.

No

- 21 **Lobbying Activities:** Describe any lobbying activity during the past ten years in which you and/or your spouse have engaged for the purpose of influencing the passage, defeat or modification of any legislative or administrative action. Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government or any official of the legislative branch. If none, please so state.

No

- 22 **Regulated Activities:** Describe any interest that you, your spouse or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state.

No

- 23 **Other:** Please describe any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you have been appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state.

No

24 **Conflict of Interest:** How would you resolve any potential conflicts of interest that, while maybe unforeseen at this point in time, could arise?

**I would not put myself in place to have such a conflict. If it occurred I would announce to all that I cannot participate in any decision or be involved in such a transaction**

25 **Citations:** Have you ever been cited for a breach of ethics for unprofessional conduct, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please provide details.

No

26 **Convictions:** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a traffic infraction? (Please include any offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If so, please explain.

No

27 **U.S. Military Convictions:** Have you ever been convicted by any military court? If so, please provide details.

No

28 **Imprisonment:** Have you ever been imprisoned, been on probation or been on parole? If so, please provide details.

No

29 **Agency Proceedings/Civil Litigation:** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details.

No

30 **Agency Proceedings and Civil Litigation of Affiliates and Family:** a.) Is your spouse or other close family member currently, or ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details.

No

b.) Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If so, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you,

your spouse, close family member, or business associate were an officer of that business.)

No

- 31 **Other Litigation:** a.) Other than the litigation described in question 32, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If so, please describe.

Yes

**Had litigation that was settled before trial over compensation when I left Tramco.**

b.) Are you aware of any pending or anticipated litigation against you or any business in which you are an officer, director, or partner? If so, please describe.

No

- 32 **Drivers License:** Has your driver's license ever been suspended or revoked? If so, please describe.

No

- 33 **Parking Tickets:** Do you have outstanding parking tickets from any jurisdiction that have remained unpaid for more than 60 days? If so, please explain.

No

- 34 **Security Clearance Denial:** Have you ever been denied a military or other governmental clearance? If so, please explain.

No

- 35 **Firings:** a.) During the past ten years, have you been fired from a job for any reason? If so, please explain.

No

b.) During the past ten years, have you quit a job after being told that you would be fired? If so, please explain.

No

c.) During the past ten years, did you leave a job by mutual agreement because of specific problems? If so, please explain.

No



36 **Alimony and Child Support:** Are you now, or have you ever been, delinquent in the payment of alimony or child support? If so, please explain.

No

37 **Consumption of Alcohol:** Have you ever or are you currently abusing alcohol? If so, please explain.

No

38 **Controlled Substances:** Have you ever or are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If so, please explain.

No

39 **Physical Examination:** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test?

~~No~~ (see attached addendum)

40 **Governmental Delinquencies:** Are you delinquent in the payment of any obligation owed to the federal or state government or any political or taxing subdivision or any instrumentality thereof? (Include delinquencies in the payment of: Income, property, or other taxes; exactions, fees or special assessments; loans, including any defaults, on or under loans which are or were made by, guaranteed, insured or subsidized by any unit of government or instrumentality thereof; overpayment of benefits; required payments into or under governmental programs; payments under a diversion arrangement or other repayment schedule.) If applicable, please state whether such delinquency is under formal appeal.

No

41 **Other:** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment. If none, please so state.

No

Please include resume and completed Statement of Substantial Interest not more than twelve months old.

#### REFERENCES

Name: James Shaver

Knows you how?:

Address: P.O. Box 513

Wayzata, Mn 55391

Home Phone: 830-598-8242

Business Phone:

Name: Tom Hayes

Knows you how?:

Address: 2425 Grays Landing Road

Wayzata, MN 55391-2300

Home Phone: 952-473-0560

Business Phone:

Name: Guillame Bastiaens

Knows you how?:

Address: 665 Ferndale Road

Wayzata, Mn 55391

Home Phone: 952-475-0560

Business Phone:

Name: Bob Kice

Knows you how?:

Address: 5500 North Mill Heights Drive

Park City, KS 67219-2358

Home Phone: 316-634-2541

Business Phone:

**AUTHORIZATION AND CERTIFICATION:**

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature Dale A. Rodman Date 3 April 2012

Dale A. Rodman

Kansas Senate  
Confirmation Oversight Committee  
Appointment Questionnaire

Addendum:

Q:6. Yes, PEC Electric Co-op (2007)

Q:39. Yes

CONFIRMATION  
COMMITTEE

OVERSIGHT

Acknowledgement of Release of  
Tax and Form

Kansas  
Senate

Criminal Records Information

I, DALE A. RODMAN  
(print name) acknowledge that as part of the

Senate Confirmation Oversight Committee process I will:

- be subject to a criminal records background investigation by the Kansas Bureau of Investigation; and
- have my tax records released by the Kansas Department of Revenue.

Such information will not be released to the general public, but will be made available for review at the appropriate time by:

- Myself;
- My appointing authority;
- Chairperson of the Senate Confirmation Oversight Committee; and
- The Vice Chair of the Senate Confirmations Oversight Committee.

By signing the "Authorization and Certification" section (on page 8) of the Senate Confirmation Oversight Committee questionnaire, the Kansas Department of Revenue will be authorized to release my tax information and the Kansas Bureau of Investigation will be authorized to conduct a criminal background investigation on me and provide that information to the appropriate individuals.

Signature Dale A. Rodman Date 3 APRIL 2012

STATE OF KANSAS



KANSAS GOVERNMENTAL ETHICS COMMISSION

ELECTRONIC STATEMENT OF SUBSTANTIAL INTERESTS FORM

**INSTRUCTIONS:** This statement must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

**A. IDENTIFICATION:**

Rodman

Last Name

Dale

First Name

A

MI

Ronda

Spouse's Name

1008 SW Dartmoor Ln

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Topeka, KS 66604

City, State, Zip Code

(785) 285-6396

Home Phone Number

(785) 220-1990

Business Phone Number

**B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:**

*( check one or more of the following )*

- 1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
- 2. Appointed Member of a State Board, Council, Commission or Authority;
- 3. Appointed State Position is Subject to Senate Confirmation;
- 4. Employee of a State Agency or University;
- 5. General Counsel for a State Agency;
- 6. Candidate for State Office.
- 7. Other (Contractor / Member of Compact)

Agriculture Department

List the Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Secretary

Division if applicable (May use acronyms)

Position

\* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional. \*

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**C. OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here

	BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.	Andover LLC Andover, Kansas	strip mall	Partnership	50%	both

**D. GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here

	NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY
1.			

**E. RECEIPT OF COMPENSATION:** (Part 1) List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE

If you have nothing to report in Section "E"1, check here

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Andover LLC	Andover, Kansas	Retail Center

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	Andover LLC	Andover, Kansas	Retail Center

**F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "F", check here

BUSINESS NAME AND ADDRESS		POSITION HELD	HELD BY WHOM
1.	Andover LLC	President and partner	self
	Andover, Kansas		
2.	Andover LLC	Partner	spouse
	Andover, Kansas		

**G. RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			

**H. DECLARATION:** I declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

Date Electronically Filed: 04/08/2011  
 Name of Person Making Statement: Dale A Rodman