

Landon State Office Building
900 S.W. Jackson, Room 504
Topeka, KS 66612



phone: 785-296-2436
fax: 785-296-0231
steve.anderson@budget.ks.gov

Steven J. Anderson, CPA, MBA, Director

Division of the Budget

Sam Brownback, Governor

February 8, 2012

The Honorable Mike Burgess, Chairperson
House Committee on Government Efficiency
Statehouse, Room 151-S
Topeka, Kansas 66612

Dear Representative Burgess:

SUBJECT: Fiscal Note for HB 2649 by House Committee on Government Efficiency

In accordance with KSA 75-3715a, the following fiscal note concerning HB 2649 is respectfully submitted to your committee.

As recommended by the Governor's Office of the Repealer, HB 2649 would repeal a series of statutes related to water.

HB 2649 is of a technical nature; therefore, enactment of HB 2649 would have no fiscal effect.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Anderson".

Steven J. Anderson, CPA, MBA
Director of the Budget