## **REPORTS OF STANDING COMMITTEES**

## MR. PRESIDENT:

The Committee on **Ways and Means** recommends **SB 272** be amended on page 1, in line 7, by striking "2022" and inserting "2023"; in line 34, by striking "2023" and inserting "2024"; in line 35, by striking "\$18,000,000" and inserting "\$15,000,000";

On page 2, in line 7, by striking "\$18,000,000" and inserting "\$15,000,000"; in line 14, by striking "2022" and inserting "2023";

On page 1, in the title, in line 3, by striking "2022" and inserting "2023"; and the bill be passed as amended.

Chairperson