

CONFERENCE COMMITTEE REPORT

MR. PRESIDENT and MR. SPEAKER: Your committee on conference on House amendments to **SB 387** submits the following report:

The Senate accedes to all House amendments to the bill, and your committee on conference further agrees to amend the bill as printed as House Substitute for Senate Bill No. 387 with House Committee of the Whole amendments, as follows:

On page 2, following line 41, by inserting:

"(f) On the effective date of this act, the \$300,000 appropriated for the above agency for the fiscal year ending June 30, 2024, by section 2(a) of chapter 98 of the 2023 Session Laws of Kansas from the state general fund in the juvenile transitional crisis center pilot account (652-00-1000-0210) is hereby lapsed.

(g) There is hereby appropriated for the above agency from the state general fund for the fiscal year ending June 30, 2024, the following:

Operating expenditures (including official hospitality) (652-00-1000-0053).....\$87,297";

On page 3, by striking all in lines 33 through 43;

On page 4, by striking all in lines 1 through 16; by striking all in lines 19 and 20; by striking all in lines 26 through 43;

On page 5, by striking all in lines 1 through 12; in line 13, by striking all before the period and inserting "*Provided*, That expenditures shall be made by the above agency from the school safety and security grants account for fiscal year 2025 for disbursements of grant moneys approved by the state board of education for the: (1) Acquisition of automated external defibrillators and routine maintenance of such devices; (2) purchase and installation of security cameras that are compatible with the firearm detection software specified in paragraph (3); and

(3) notwithstanding the provisions of K.S.A. 72-1151, and amendments thereto, or any other statute, acquisition and implementation of firearm detection software that: (A) Can reduce the threat and impact of gun violence by providing a firearm detection software solution that integrates into existing security camera systems; (B) is designated as qualified anti-terrorism technology under the federal SAFETY act, 6 U.S.C. § 441 et seq.; (C) complies with industry standard information security frameworks, including ISO 27001 and SOC 2 type 2; (D) is managed through a constantly monitored operations center that is staffed by highly trained analysts to ensure rapid communication of possible threats to end users; (E) is developed in the United States without the use of any third-party or open-source data; (F) is protected by an awarded patent that includes a training database populated with frames of actual videos of firearms that were taken in relevant environments across diverse industries; (G) is utilized in at least 30 states with customers in the public and private sectors; (H) does not store, monetize or collect any biometric data or personally identifiable information; and (I) is able to detect three broad firearm classifications with a minimum of 300 subclassifications and has the ability to detect at least 2,000 permutations: *Provided further*, That all moneys expended for school safety and security grants for fiscal year 2025 shall be matched by the receiving school district on a \$1-for-\$1 basis from other moneys of the school district that may be used for such purpose: *And provided further*, That, notwithstanding the provisions of K.S.A. 75-3739, and amendments thereto, or any other statute, not less than 30 days following the effective date of this act, the above agency shall publish a list of the entities that provide firearm detection software that meets the requirements of paragraph (3)";

On page 6, in line 10, by striking "\$2,300,000" and inserting "\$1,300,000"; by striking all in lines 11 through 17; in line 20, by striking "\$75,000,000" and inserting "\$65,500,000"; in line 23, by striking "\$75,000,000" and inserting "\$65,500,000"; in line 31, by striking "\$3,670,000" and

inserting "\$1,770,000"; by striking all in lines 32 through 39;

On page 7, by striking all in lines 5 through 18;

On page 11, following line 31, by inserting:

| | |
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| "Children's cabinet public-private partnership pilot program..... | \$5,000,000 |
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Provided, That all expenditures from the children's cabinet public-private partnership pilot program account shall be provided to a community foundation-led project that funds operational support to childcare providers in rural and frontier communities and can serve as a regional model for addressing childcare supply challenges: *Provided further*, That all such expenditures from such account shall require a match of private moneys on the basis of \$1 state moneys for \$1 private moneys: *And provided further*, That it is the intent of the legislature that the appropriation to the children's cabinet public-private partnership pilot program account made by this act is intended to be a one-time appropriation and that no moneys shall be appropriated to such account for fiscal year 2026.";

On page 13, in line 29, by striking "\$610,518,818" and inserting "\$601,018,818";

On page 14, in line 4, by striking "\$75,000,000" and inserting "sum of \$65,500,000";

On page 17, in line 18, after the semicolon by inserting "and"; in line 20, by striking "; and"; by striking all in line 21; in line 22, by striking all before the period;

On page 18, in line 8, by striking "Commencing in school year 2024-2025,"; also in line 8, after "each" by inserting "participating";

On page 19, in line 13, after "Each" by inserting "participating"; in line 39, after "Each" by inserting "participating";

On page 21, in line 27, after "(1)" by inserting "Commencing in school year 2030-2031,";

On page 22, in line 33, after "(2)" by inserting "commencing in school year 2030-2031,"; in line 42, after "Each" by inserting "participating";

On page 23, in line 7, by striking all after "students"; in line 8, by striking all before "who"; in line 12, after "(i) (1)" by inserting "For school years 2024-2025 and 2025-2026, the provisions of subsections (a) through (h) shall be implemented as a pilot program by 10 school districts

selected by the state board of education for participation in such pilot program. When selecting the 10 school districts that will participate in such pilot program, the state board of education shall select a diverse array of school districts with consideration given to a school district's size, location, student demographics and level of staff participation and prior training in the science of reading.

(2) Commencing in school year 2026-2027, the provisions of subsections (a) through (h) shall be implemented by all school districts, including the school districts that participated in the pilot program. A school district that participated in the pilot program may identify new student cohort groups in such school year.

(j) (1)";

Also on page 23, in line 15, after "(A)" by inserting "Subject to the provisions of subsection (i),"; in line 20, after "(B)" by inserting "subject to the provisions of subsection (i),"; in line 25, after "(C)" by inserting "the expenditures made from the school district's at-risk education fund, which shall be submitted:

(i) In school years 2024-2025 and 2025-2026 by the school districts that are participating in the pilot program established pursuant to subsection (i); and

(ii) in school year 2026-2027 and each school year thereafter, by all school districts;

(D)";

Also on page 23, in line 33, by striking "(D)" and inserting "(E)";

On page 24, in line 8, by striking "(j)" and inserting "(k) Commencing in school year 2026-2027,"; in line 9, after "by" by inserting "all"; in line 12, after the second quotation mark by inserting "Commencing in school year 2026-2027,"; in line 18, by striking "(i)" and inserting "(j)";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly;

On page 26, in line 23, by striking all after "(f)"; by striking all in lines 24 through 28; in line 29, by striking "(g)";

On page 33, in line 31, by striking all after "section"; by striking all in lines 32 through 37; in line 38, by striking all before the period; in line 40, by striking all after "districts"; in line 41, by striking all before "for";

On page 34, in line 40, after the stricken material by inserting "and"; in line 43 by striking the semicolon;

On page 35, by striking all in lines 1 through 12; in line 13, by striking all before the period; in line 15, by striking all after "aid"; in line 16, by striking ", raised and used";

On page 36, in line 43, by striking all after "than";

On page 37, by striking all in lines 1 and 2; in line 3, by striking all before the period and inserting "\$601,018,818";

On page 46, in line 38, by striking "peer" and inserting "school district";

On page 47, following line 1, by inserting:

"(C) If the state board removes any program or service from the state board's list of approved at-risk educational programs and services, a school district that is implementing any such program or service may apply to the state board to continue to make expenditures from the school district's at-risk education fund for such program or service. When considering any such application, the state board shall require such school district to demonstrate that any of the following improvements are directly attributable to the program or service:

- (i) Academic improvement in either mathematics or English language arts; or
- (ii) an improvement in attendance, college and career readiness measures or the educational climate through a measurable decrease in detentions, expulsions, tardiness or other behavioral issues that hinder student learning.";

Also on page 47, by striking all in lines 7 through 15;

On page 48, in line 34, by striking "peer" and inserting "school district";

On page 1, in the title, in line 9, by striking "to count additional funding"; in line 16, by striking all after the semicolon; in line 17, by striking all before the first "to" and inserting "establishing a pilot program in school years 2024-2025 and 2025-2026 to require certain school districts"; in line 19, after the semicolon by inserting "requiring all school districts to participate in such program commencing in school year 2026-2027;"; in line 22, by striking "expenditure" and inserting "expenditures";

And your committee on conference recommends the adoption of this report.

Conferees on part of House

Conferees on part of Senate