

SENATE FINANCIAL INSTITUTIONS & INSURANCE COMMITTEE

CONFEREE SUBMISSION FORM

PLEASE REGISTER AND SUBMIT FI & I COMMITTEE TESTIMONY AT LEAST by 12:00 NOON THE DAY PRIOR TO THE SCHEDULED MEETING, or sooner, if possible.

To register, please call Suzanne Nelson, Committee Assistant, at 785.296.7367

Location: Room 235-East in the Capitol

You must deliver 20 hard copies of the testimony, PLUS submit a PDF electronic file by 12:00 NOON the day before you expect to testify; SEND PDF to the committee's email:

S.Financial.Insurance@senate.ks.gov

Bill # _____

Date of testimony _____

Contact Name: _____ Contact phone# _____

Print Name of Conferee/person who will be testifying:

Print Conferee's email address and phone#:

Agency/Entity represented: _____

Please check type and category applicable:

Type: Oral Testimony (Speaking): _____ OR

Written Only (Not Speaking, only submitting written copy): _____

Category: Proponent (in favor): _____ Opponent (against): _____ Neutral: _____